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hereditary, and the child of a slave woman became a slave no matter who the father was.

W. W. Buckland's highly regarded magisterial work of 1908 is a scholarly and thorough description of the principles of the Roman law with regard to slavery. Chapters systematically address, in Buckland's words, 'the most characteristic part of the most characteristic intellectual product of Rome'. In minute detail, Buckland surveys slaves and the complexity of the position

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Roman punishment actually varied depending on one's position in Roman society. A slave had no rights whatsoever and was literally treated as merchandise. A slave would commonly be beaten for various offenses. Another form of Roman punishment was to mark a slave's forehead. A slave could also be forced to carry a piece of wood round his neck.

Slave a Thing The prevailing view of the Roman slave was that he was a thing and not a person. 1. He could have no family. The union of male and female was a mere fact, not a legal marriage. 2. He could have no property, could not be creditor or debtor, could not have an heir. 3. He was unable to appear in court.

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